

COMMISSION ON DISABILITIES

CITY OF SALEM, MASSACHUSETTS

120 WASHINGTON STREET SALEM, MASSACHUSETTS 01970 978-619-5630

Salem Commission on Disabilities November 18th, 2014 4:00P.M Salem Access TV, 285 Derby Street

Commission Statement:

The Salem Commission on Disability is committed to making Salem a better place to work and live for people with disabilities. The Commission also strives to make Salem a more accessible place to visit for people living with all kinds of disabilities. Our mission is to raise awareness, educate, and provide informational resources about various disability issues. Two of the ways we do so are by providing educational information in the monthly meetings broadcasted on the local cable network, SATV Channel 22, and providing a daily audible column to help maximize the pedestrian commuter's safety. The Commission supports a strong relationship with their city government, their constituents and the Salem business community, including the museums and other tourist attractions.

Agenda

- 1) Introductions
- 2) Guest, Jeff Cohen, Salem Recycle. Jeff will discuss Salem's Recycling Program and the impacts.
- 3) Old Business:
 - a) Accessible picnic tables; discussion on location and purchase. Jim Nowlan and Lisa Cammarata
 - b) Peabody-Essex Museum Gallery. Jim Nolan.
 - c) Wilson Rd. Crosswalks and curb cuts. David Martell.
 - d) Adequate accessible barriers, tabled from last meeting. Bill Legault and Andrew LaPointe
 - e) Complete Streets The Commission's input.
- 4) New Business:
 - a) Summary of Conflict of Interest and Sunshine Law training Lisa Cammarata.
- 5) Other
 - a) Next meeting: December 16, 2014 (1st day of Hanukkah); discussion of date change.

Andrew J. LaPointe, Co-Chair Debra Lobsitz, Co-Chair and Capt. John Jodoin, Co-Chair

For more information, e-mail Co-Chair, Debra Lobsitz at <u>debracl@comcast.net</u> or Commissioner, Andrew J. LaPointe at <u>alapointe89@comcast.net</u>. Know Your Rights Under the Open Meeting Law M.G.L. c. 30A §§18-25 and City Ordinance Sections 2-2028 through 2-2033.